

Message

From: Patel, Rajen (Raj) [Patel.Rajen@epa.gov]
Sent: 4/5/2019 6:32:54 PM
To: Bahr, Ryan [bahr.ryan@epa.gov]
Subject: RE: Case Coordination Meeting

Thanks Ryan.

I met with James. He will be emailing me the SNC for both the Gibson miles for last 5 years (since July 1, 2014).

Rajen (Raj) Patel

EPA Region 5, Water Division
Water Enforcement & Compliance Assurance Branch
312-886-5741 - patel.rajen@epa.gov

From: Bahr, Ryan
Sent: Friday, April 5, 2019 11:30 AM
To: Patel, Rajen (Raj) <Patel.Rajen@epa.gov>
Subject: RE: Case Coordination Meeting

Another example of what has been done.

-----Original Appointment-----

From: Jamison, Tracy
Sent: Thursday, December 14, 2017 7:27 AM
To: Hulting, Melissa; R5 WD WECA
Cc: Rogers, Joan; Heger, Michelle; Lenell, Brian; Atkinson, Benjamin; VanTil, Barbara; Herron, Tarsha; Bajor, John; Maraldo, Dean; Desai, Sudhir; Munro, Byron; Burdett, Cheryl; Jurevis, John; Kuefler, Patrick; Jones, William; Schwer, Don; Brown, Todd; Welch, Jennifer; Chase, Felicia; Bahr, Ryan; McKim, Krista
Subject: Case Coordination Meeting
When: Thursday, December 14, 2017 10:00 AM-11:00 AM (UTC-06:00) Central Time (US & Canada).
Where: R5WD-ConfCallLine-B/Conference-Call-Line/R5-WATER; R5Metcalf-ConfCtr-LakeErie/R5-Metcalf-Conf-Ctr-12th

Conference Room: Lake Erie, 12th Fl.

Conference Call-in Line: Ex. 6 Personal Privacy (PP)

Conference Code: Ex. 6 Personal Privacy (PP)

Agenda

Minntac Tailings Basin – Dean Maraldo/ Attachment has been added for this presentation
Warner Farms LLC – Andi Hodaj